



Town Council Agenda
Wednesday, June 03, 2020 - 4:30 PM
Suite z

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Town of Mammoth Lakes at (760) 965-3600. Notification 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 13.102-35.104 ADA Title II)

NOTE: Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public inspection in the Town Offices located at 437 Old Mammoth Road, Suite 230 during normal business hours. Such documents are also available on the Town of Mammoth Lakes website at www.townofmammothlakes.ca.gov subject to staff's ability to post the documents before the meeting.

NOTE: All comments will be limited to a speaking time of five minutes.

NOTE

This meeting will be conducted pursuant to the provisions of the Governor's Executive Order which suspends certain requirements of the Ralph M. Brown Act. It is strongly encouraged that you watch the Town Council meetings on the Town of Mammoth Lakes' website at www.townofmammothlakes.ca.gov or on the local government cable channel 18. Public comments can be submitted to the Town Clerk at jgray@townofmammothlakes.ca.gov before and during the meeting.

ROLL CALL

Councilmembers Cleland Hoff, Kirk Stapp, John Wentworth, Mayor Pro Tem Lynda Salcido, and Mayor Bill Sauser.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

The Public Comment portion of the agenda provides the public with an opportunity to address the Town Council on matters not otherwise listed on the agenda. Under California law the Town Council is prohibited from generally discussing or taking action on items not included in the agenda; however, the Town Council may briefly respond to comments or questions from members of the public. Therefore, the Town Council will listen to all public comment, but will not generally discuss the matter or take action on it. Requests for service from the Town may also be made at the Town offices during regular business hours. Members of the public desiring to speak on a matter appearing on the agenda should ask the Mayor for the opportunity to be heard when the item comes up for Council consideration.

[Letter from Pat Agnitch received May 29, 2020 regarding MLR.](#)

ADDITIONS TO THE AGENDA

Opportunity to add urgency items pursuant to Government Code Section 54954.2(b)2, if necessary; and to remove items from consent for separate discussion.

Urgency Item: Consider an urgency ordinance extending a temporary moratorium on evicting tenants under specified circumstances and declaring the ordinance to be an emergency measure to take immediate effect.

[Urgency Ordinance](#)

REPORTS FROM COMMISSIONS AND/OR DEPARTMENTS (AS NEEDED)

STAFF PRESENTATIONS

1. **Update on The Parcel.**
[Staff Report](#)
[Sandy Hogan Public Comments](#)

CONSENT AGENDA

2. **Approve the minutes of the regular meeting of May 20, 2020.**
[May 20, 2020 Minutes](#)
3. **Approve the resolution continuing a local emergency regarding Public Safety Power Shutoffs (PSPS) as declared on March 4, 2020 under Resolution No. 20-09.**
[Resolution](#)
[Resolution No. 20-09](#)
4. **Approve the resolution continuing the local emergency regarding COVID-19 declared on March 18, 2020 by Town Council Resolution No. 20-10.**
[Resolution](#)
[Resolution No. 20-10](#)
5. **Adopt the Resolution Initiating the Proceedings to Levy Assessment, Resolution of Intention to Levy and Collect Annual Assessments within Assessment District 93-1(Juniper Ridge) for Fiscal Year 2020/21, and Resolution Approving the Annual Report, and setting the time and place for the public hearing on July 1, 2020.**
[Staff Report](#)
[Resolution for Levy and Collection of Assessments](#)
[Resolution of Intent](#)
[Resolution Approving Annual Report](#)
[Annual Engineer's Report](#)
6. **Adopt the Resolution of Intention to Levy and Collect Annual Assessments within Assessment District 93-4 (The Bluffs) Maintenance District No. 1 for the Fiscal Year 2020/21, approving the Annual Report, and setting the time and place for the public hearing on July 1, 2020.**
[Staff Report](#)
[Resolution](#)

[Annual Engineer's Report](#)

- 7. Adopt the Resolution of Intention to Levy and Collect Annual Assessments within the Benefit Assessment District 2002-01 (Old Mammoth Road) for the Fiscal Year 2020/21, approving the Annual Report, and setting the time and place for the public hearing on July 1, 2020.**
[Staff Report](#)
[Resolution](#)
[Annual Engineer's Report](#)
- 8. Adopt the Resolution of Intention to Levy and Collect Assessments within Benefit Assessment District 2002-02 (North Village) for the Fiscal Year 2020/21, approving the Annual Report, and setting the time and place for the public hearing on July 1, 2020.**
[Staff Report](#)
[Resolution](#)
[Annual Engineer's Report](#)
- 9. Adopt the Resolution of Intention to Levy and Collect Annual Assessments within Assessment District 2014-1 (Mammoth View) for the Fiscal Year 2020/21, approving the Annual Report, and setting the time and place for the public hearing on July 1, 2020.**
[Staff Report](#)
[Resolution](#)
[Annual Engineer's Report](#)
- 10. Award contract to Intermountain Slurry Seal in the amount of \$494,494.00 for the Mammoth Yosemite Airport Taxiway Slurry Seal and Airfield Guidance Sign Relocation Project.**
[Staff Report](#)
[Map](#)
- 11. Award contract to Spiess Construction Co., Inc. in the amount of \$497,575.00 for the Mammoth Yosemite Airport Reconstruct Town Hangar Taxilane Project.**
[Staff Report](#)
[Map](#)
- 12. Award contract to Walker Industries, Inc. in the amount of \$138,900.04 for Forest Trail Sidewalk Rehabilitation.**
[Staff Report](#)
- 13. Approve the proposed Letter of Public Convenience and Necessity (pursuant to ABC requirements) for Bevi Bene, a new combination wine bar/wine retail use located within the Old Mammoth Road zoning district at 587 Old Mammoth Road, Unit #9.**
[Staff Report](#)
[Attachment 1](#)
[Attachment 2](#)
[Attachment 3](#)

14. **Receive and file the Town of Mammoth Lakes 2019-2020 Air Quality Monitoring Report.**
[GBUAPCD 19-20 Report](#)
15. **Accept Payment Approval Report No. 20-41 in the amount of \$754,488.56.**
Accept Payment Approval Report No. 20-42 in the amount of \$472,105.09.
[Payment Approval Report 20-41](#)
[Payment Approval Report 20-42](#)

POLICY MATTERS

16. **Reject bids received for the Community Recreation Center Project and Rebid.**
[Staff Report](#)
[Sharon Clark Public Comment](#)
[Colleen Cole Public Comment](#)
[Michael Vanderhurst Public Comment](#)
17. **Consider Funding for a Business Assistance (Microgrant) Program.**
[Staff Report](#)
18. **COVID Update and Council Direction.**
[Presentation](#)
[Denise Trenthan E-comment](#)
[Jennifer Walker Public Comment](#)
[Judith Jimenez Public Comment](#)
[Denise Trentham Public Comment](#)
[kd Public Comment](#)
19. **Annual Budget and Deliverables Update from Mammoth Lakes Housing.**
[Presentation](#)

COUNCILMEMBER REPORTS

Informational reports from Councilmember representatives on committees, commissions and organizations; general reports on Councilmember activities.

Councilmember Reports.

[Councilmember Reports](#)

ADJOURNMENT

The Town Council will adjourn to a regular meeting to be held on Wednesday, June 10, 2020 at 2:00 p.m.